



# BHAGINI NIVEDITA COLLEGE (UNIVERSITY OF DELHI)

Kair, Near Najafgarh, New Delhi - 110043

## Faculty Details proforma for College Web-site

|                                                                                                                                                                                                   |                           |                                                                              |                           |                           |       |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|---------------------------|---------------------------|-------|-------------------------------------------------------------------------------------|
| Title                                                                                                                                                                                             | Ms.                       | First Name                                                                   | DIVIPTY                   | Last Name                 | DAGAR |  |
| Designation                                                                                                                                                                                       |                           | ASSISTANT PROFESSOR                                                          |                           |                           |       |                                                                                     |
| Address                                                                                                                                                                                           |                           | HOUSE NO. 453, GANGA RAM PANNA, VPO KAIR, NAJAFGARH, SOUTH WEST DELHI-110043 |                           |                           |       |                                                                                     |
| Phone No Office                                                                                                                                                                                   |                           |                                                                              |                           |                           |       |                                                                                     |
| Residence                                                                                                                                                                                         |                           |                                                                              |                           |                           |       |                                                                                     |
| Mobile                                                                                                                                                                                            |                           | 9818514717                                                                   |                           |                           |       |                                                                                     |
| Email                                                                                                                                                                                             |                           | DIVIPTYDAGAR0394@GMAIL.COM                                                   |                           |                           |       |                                                                                     |
| Web-Page                                                                                                                                                                                          |                           |                                                                              |                           |                           |       |                                                                                     |
| Educational Qualifications                                                                                                                                                                        |                           |                                                                              |                           |                           |       |                                                                                     |
| Degree                                                                                                                                                                                            |                           | Institution                                                                  |                           |                           | Year  |                                                                                     |
| B.Com.                                                                                                                                                                                            |                           | UNIVERSITY OF DELHI                                                          |                           |                           | 2013  |                                                                                     |
| M.Com.                                                                                                                                                                                            |                           | MAHARSHI DAYANAND UNIVERSITY, ROHTAK, HARYANA                                |                           |                           | 2015  |                                                                                     |
| NET                                                                                                                                                                                               |                           | UGC                                                                          |                           |                           | 2019  |                                                                                     |
|                                                                                                                                                                                                   |                           |                                                                              |                           |                           |       |                                                                                     |
|                                                                                                                                                                                                   |                           |                                                                              |                           |                           |       |                                                                                     |
| Career Profile                                                                                                                                                                                    |                           |                                                                              |                           |                           |       |                                                                                     |
| Assistant Professor (Guest Faculty), Department of Commerce, Shivaji College, University of Delhi From 23/03/2023 to 05/02/2024.                                                                  |                           |                                                                              |                           |                           |       |                                                                                     |
| Administrative Assignments                                                                                                                                                                        |                           |                                                                              |                           |                           |       |                                                                                     |
| Actively involved in examination invigilation, admissions coordination, and internal assessment-related academic responsibilities.                                                                |                           |                                                                              |                           |                           |       |                                                                                     |
| Areas of Interest / Specialization                                                                                                                                                                |                           |                                                                              |                           |                           |       |                                                                                     |
| <ol style="list-style-type: none"> <li>Human Resource Management.</li> <li>Cost Accounting.</li> <li>Business Organisation and Management.</li> </ol>                                             |                           |                                                                              |                           |                           |       |                                                                                     |
| Subjects Taught                                                                                                                                                                                   |                           |                                                                              |                           |                           |       |                                                                                     |
| <ol style="list-style-type: none"> <li>Human Resource Management.</li> <li>Cost Accounting.</li> <li>Business Statistics.</li> <li>Emotional intelligence.</li> <li>Digital Marketing.</li> </ol> |                           |                                                                              |                           |                           |       |                                                                                     |
| Time table of the subjects taught during the current semester                                                                                                                                     |                           |                                                                              |                           |                           |       |                                                                                     |
| S.No.                                                                                                                                                                                             | Subject                   | Days                                                                         | Time                      | Classroom                 |       |                                                                                     |
| Click here to enter text.                                                                                                                                                                         | Click here to enter text. | Click here to enter text.                                                    | Click here to enter text. | Click here to enter text. |       |                                                                                     |
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|                                                                                                                                                                                                   |                           |                                                                              |                           |                           |       |                                                                                     |
| Research Guidance                                                                                                                                                                                 |                           |                                                                              |                           |                           |       |                                                                                     |



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| Publications Profile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>“To study the impact of Artificial Intelligence on Human Resource: Enhancing Efficiency and Decision- Making”, Indian Journal of Psychology, Peer Reviewed, UGC CARE Listed, ISSN : 2249-9040, Vol. -14, No -25, January- June: 2024</b></p> <p><b>“A study to explore the Moonlighting phenomenon: Unveiling Dual Professional Identities” , International Research Journal of Commerce, Arts and Science, UGC CARE Listed, ISSN : 2319 - 9202(O), Vol: 15, Issue - 6 June, 2024</b></p> <p><b>“Emotional Intelligence in Organisations: Understanding, Assessing, And Leveraging Emotional Competencies for Workplace success”, International Research Journal of Commerce, Arts and Science, Peer Reviewed , ISSN : 2319 - 9202(O), Vol-15, Issue-6 June, 2024.</b></p> |
| Publications in the Last one year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>“Advancing Diversity, Equity, and inclusion: Strategies for organizational success”, Indian Journal of Psychology, UGC Care Listed, ISSN : 0019-5553, Vol. 01, Issue- 2025.</b></p> <p><b>“Effectiveness of Remote Work Policies on Employee Productivity and Satisfaction” in Indian Journal of Psychology, UGC Care Listed, ISSN: 2249-9040, Vol-15, No-05, January-June: 2025.</b></p>                                                                                                                                                                                                                                                                                                                                                                                  |
| Conference Organization/ Presentations (in the last three years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <i>International Conference</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Research Projects (Major Grants/Research Collaboration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Awards and Distinctions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Association With Professional Bodies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Other Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



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*Divipty*

Signature of Faculty Member

- You are also requested to also give your complete resume as a DOC or PDF file to be attached as a link on your faculty page.